



# Broadfield Christian Fellowship

Broadfield Community Centre, Broadfield Barton, Crawley. Charity no. 1081321

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## NewsFlash!

### Sunday 21st/28th March 2010

**This morning** 10.30am: Morning Worship in the Social Hall, including communion  
*Worship: Vivienne Evans; Preacher: Ian Johnson*

*We offer a warm welcome to all visitors to our worship today*

**Monday** 2.00pm: House Group at Connie's home  
8.00pm: Leadership Group

**Tuesday** 7.45pm: Bible study in the Church Quiet Room

**Wednesday** 9.30–11.30am: *The Triangle* Coffee Shop in the Social Hall  
10.00–11.00am: Health Walk starting from the recycling centre  
10.45–11.15am: Leadership Group prayer in the Church  
12.00–1.00pm: Prayer meeting in the Church Quiet Room

**Friday** 5.00–6.00pm: Friday Meal in the Social Hall

**Friday– Sunday 28th** Church Weekend at Annan Court, near Uckfield, East Sussex, led by Graham and Angela Geddis from Ichthus Woolwich  
*See overleaf for more details*

**Sunday 28th** **No service in the Social Hall**  
*If you are not coming to Annan Court you are welcome to join with the Anglicans in the Church at 11.00 am*

**Monday 29th** 10.30am: Pastoral Group at Martin & Katie's home  
2.00pm: House Group at Connie's home

**Tuesday 30th** 7.45pm: Bible study in the Church Quiet Room

**Wednesday 31st** 9.30–11.30am: *The Triangle* Coffee Shop in the Social Hall  
10.00–11.00am: Health Walk starting from the recycling centre  
10.45–11.15am: Leadership Group prayer in the Church  
12.00–1.00pm: Prayer meeting in the Church Quiet Room

**Good Friday** 9.50am: Meet at Church for walk to town centre  
11.00am: United act of Witness in Queen's Square  
5.00–6.00pm: Friday Meal in the Social Hall

**Saturday 3rd** 10.00am–12.00: Easter activities for children aged 5–11  
*Easter Egg Hunt, games, songs, quiz, challenges, stories & ... THE BOUNCY CASTLE!*

**Easter Sunday** 3.00pm: Easter witness on Broadfield Barton  
6.30am: Sunrise service and communion at Tilgate lakeside  
9.00am: Open up and set up hall for worship  
9.30am: Prayer meeting in the Social Hall  
10.00am: Tea and coffee  
10.30am: All-age worship in the Social Hall  
*Led by Dave, Viv and the young people*  
7.00pm: Joint churches' celebration and teaching at Crawley Baptist Church

Please see overleaf for information about the Church Weekend

Please see overleaf for "Thought for the Week"

### Advance Notices

**Sunday 30th/Monday 31st May:** The Big Church Day Out at Wiston House, Steyning.

**Saturday 31st July – 7th August:** Revive! 2010 – "On Eagles' Wings" – at Ashburnham Place.

## Annan Court Information

Annan Court is set in 13 acres of beautiful Sussex countryside.

Address: Annan Court, Easons Green, Halland, off Lewes Road, Uckfield, East Sussex TN22 5RE.  
Tel: 01825 840 410.

Our meetings will be in the Main Conference Room with views onto the lawns of the walled garden.

Towels and bedding are provided on arrival (you will need to make your own bed). Tea, coffee and water are available during our stay. Annan Court operates a "No Smoking" policy. The public consumption of alcohol is not permitted. For Health and Safety reasons, meals will be served promptly in the first 15 minutes of the meal time.

Below are the suggested transport arrangements:

*(removed from web site version)*

Parents, please ensure you provide legal child car / booster seats. Please arrange details with your driver (first name on list).

You may arrive from 4.00pm onwards on Friday. We will be requested to clear our rooms before the morning meeting on Sunday. Dinner on Friday will be at 6.30pm. If you want to travel in convoy we will leave from the church car park at about 4.40pm.

We will be heading through Haywards Heath, on the A272 towards Uckfield. At Batts Bridge roundabout take the 3rd exit onto the A22. At the next 4 roundabouts remain on the A22 (2nd exit each time) and at the next roundabout take the 1st exit onto the B2192. Go 1 mile and on the right hand side is Annan Court and Pilgrim Hall. Inside the grounds carry on as if going to Pilgrims Hall then turn left into Annan Court.

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### Thought for the Week – from Caroline

**Galatians 6:2** "Carry each other's burdens, ..."

**Galatians 6:5** "... for each one should carry his own load."

Puzzling? This is what Dr Henry Cloud & Dr John Townsend say in their book *Boundaries*:

We are responsible *to* others and *for* ourselves. Verse 2 shows our responsibility to one another. Many times others have "burdens" that are too big to bear. They do not have enough strength, resources, or knowledge to carry the load, and they need help. Denying ourselves to do for others what they cannot do for themselves is showing the sacrificial love of Christ. This is what Jesus did for us. This is being responsible "to."

On the other hand verse 5 (carrying your own load) means that everyone has responsibilities that only he or she can carry. These things are our own particular "load" that we need to take daily responsibility for and work out. No one can do certain things *for* us. We have to take ownership of certain aspects of life that are our own "load."

The Greek words for *burden* and *load* give us insight into the meaning of these texts. The Greek word for *burden* means

"excess burdens," or burdens that are so heavy that they weigh us down. These burdens are like boulders. They can crush us. We shouldn't be expected to carry a boulder by ourselves! We need help with boulders – those times of crisis and tragedy in our lives.

In contrast, the Greek word for *load* means "cargo," or "the burden of daily toil." This word describes the everyday things we all need to do. These loads are like knapsacks. Knapsacks are possible to carry. We are expected to carry our own. We are expected to deal with our own feelings, attitudes and behaviours, as well as the responsibilities God has given to each one of us, even though it takes effort.

Problems arise when people act as if their "boulders" are daily loads and refuse help, or as if their "daily loads" are boulders they shouldn't have to carry. The results of these two instances are either perpetual pain or irresponsibility.

Lest we stay in pain or become irresponsible, it is very important to determine what "me" is, where my boundary of responsibility is and where someone else's begins.

To continually rescue people from the natural consequences of their behaviour is to render them powerless and they will not learn.